

DEPARTMENT OF THE ARMY  
Omaha District, Corps of Engineers  
106 South 15th Street  
Omaha, Nebraska 68102-1618

:NOTICE: Failure to acknowledge : Solicitation No. DACA45 03-R-0051  
:all amendments may cause rejec- :  
:tion of the offer. See FAR : Date of Issue: 17 NOV 2003  
:52.215-1 of Section 00100 : Date of Receiving Proposals:  
08 JAN 2004

Amendment No. 0005  
31 December 2003

SUBJECT: Amendment No. 0005 to specifications and drawings for Construction of  
REPLACE HYDRANT FUEL SYSTEM, SGBP 050017, OFFUTT AFB, NEBRASKA  
Solicitation No. DACA45 03-R-0051.

TO: Prospective Offerors and Others Concerned

1. The specifications and drawings for subject project are hereby modified  
as follows (revise all specification indices, attachment lists, and drawing  
indices accordingly).

a. Specifications. (Descriptive Changes.)

(1) Section 00800, Page 3, paragraph 1.4, line 4, delete "with no  
open holes".

(2) Section 00800, Pages 12 and 3, paragraph 1.27, lines 1 and 2,  
delete "10 feet x 20 feet with a minimum of 200 square feet" and  
substitute:

"10 feet x 30 feet with a minimum of 300 square feet"

(3) Section 01351A, Page 6, to the end of paragraph 1.8.1, add:

"Assume that Underground Storage Tanks will be coated with coal tar  
containing PCBs and asbestos."

(4) Section 01400, Page 2, following paragraph 1.2.2, add:

"1.2.3 UST Removal

Project includes the removal of twelve (12) underground storage tanks  
(USTs). Each tank is approximately 78 feet long with a diameter of  
approximately 11 feet. Also one 10,000 gallon UST containment tank, and  
two 2,000 gallon product recovery tanks will be removed. Contractor  
must address safe lifting procedures as well as overall site safety  
(including what will be done if tank coating contains either asbestos  
or PCBs) in their Accident Prevention Plan. For purposes of bidding  
assume that the tank coatings will be coal tar containing PCBs and  
asbestos."

(5) Section 01450A, Pages 5 and 6.

(a) Paragraph 1.4.3.2, line 2, after "Douglas", insert "or Butler".

(b) Last sentence, delete ", and the coating must be removed prior to cutting the tank." and substitute

"Assume that all USTs have a coal tar coating containing PCBs and asbestos."

(6) Section 02115A, Page 4, paragraph 1.2, line 9, after "Douglas", insert: "or Butler".

(7) Section 02115A, Page 6, paragraph 1.6.

(a) Line 7 from top of page, delete "submitting a bid" and substitute "beginning work".

(b) To the end of the paragraph, add:

"Assume all USTs have an exterior coating of coal tar containing PCBs and asbestos."

(8) Section 02115A, Page 12, paragraph 3.7.5, line 7 from top of page, after "Douglas", insert: "or Butler".

(9) Section 02115A, Page 13, to the end of paragraph 3.9.1, add:

"USTs exterior will have coal tar coating containing PCBs and asbestos. See Section 01450A CHEMICAL DATA QUALITY CONTROL, Paragraph 1.4.3.6 for tank coating testing requirements."

(10) Section 02115A, Page 15, paragraph 3.12.2, delete the text of this paragraph in its entirety (excluding paragraph heading) and substitute:

"Assume that the exterior of the USTs will be covered with a coal tar coating containing PCBs and asbestos. The Contractor shall dispose of the tanks in a safe, cost-effective manner rendering the tank so it is unusable. The Contractor shall not sell the tank intact."

(11) Section 02315A, Page 7, paragraph 3.13.2, last line, after "Douglas", insert "or Butler".

(12) Section 02316A, Page 8, paragraph 3.1.2, last sentence, after "Douglas", insert "or Butler".

(13) Section 15060, Page 10, paragraph 2.2.2.1, to the end of the paragraph, add:

"Epoxy lining is not required for piping less than 3 inches in diameter."

(14) Section 15060, Page 24, paragraph 3.1.3, line 3, after "Standards of Acceptance.", insert:

"Radiographic examination is not required for socket welds."

b. Drawings (Not Reissued). The following sheets of drawing code AF 125-20-01 are revised as indicated below with latest revision date of 31 December 2003. These drawings are not reissued with this amendment.

(1) Sheet P1.04, 3. CONSTRUCTION PHASING, Item A. Time Limitations for Construction Area Zones CAZ's #1 thru 12.

(a) Note 1 for CAZ # 1, 3 and 5 thru 8, line 1 of note, delete "time frame" and substitute:

"and 15 April 2005 - 15 October 2005 time frames."

(b) Note 2 for CAZ # 2 and 4, line 1 of note, delete "time frame" and substitute:

"and 15 April 2005 - 15 October 2005 time frames."

(2) Sheet MRU.01, SAFETY REQUIREMENTS notes, note 3, line 2, delete "1570 DISPOSAL OF WATER" and substitute:

"02115A UNDERGROUND STORAGE TANK REMOVAL".

(3) Sheet MU.02, near drawing coordinate C-3 note reading '8" FUEL SUPPLY LINE SEE PROFILE SHT MU.05 ... SIMILAR', delete '8"' and substitute '12"'.

(4) Sheet EC.03, ON GRADE TANKS CATHODIC PROTECTION T detail, SIDE VIEW, delete "60'" dimension and substitute "45'".

c. Drawings (Reissued). The following sheets of drawing code AF 125-20-01 are revised with latest revision date of 30 December 2003, and reissued with this amendment. Reissued drawings are available at <http://ebs-nwo.wes.army.mil>.

(1) Sheets C1.02, C1.03, C1.04 and C1.05.

(2) Sheet C5.01

(3) Sheets C7.01, C7.02, C7.05 and C7.06

(4) Sheets C9.08, C9.10 and C9.11

(5) Sheets P2.01 and P2.04

(6) Sheets P3.04, P3.05 and P3.07

2. This amendment is a part of the proposing papers and its receipt shall be acknowledged on the Standard Form 1442. All other conditions and requirements of the specifications remain unchanged. If the proposals have been mailed prior to receiving this amendment, you will notify the office where proposals are received, in the specified manner, immediately of its receipt and of any changes in your proposal occasioned thereby.

a. Hand-Carried Proposals shall be delivered to the U.S. Army Corps of Engineers, Omaha District, Contracting Division (Room 301), 106 South 15th Street, Omaha, Nebraska 68102-1618.

b. Mailed Proposals shall be addressed as noted in Item 8 on Page 00010-1 of Standard Form 1442.

3. Offers will be received until 2:00 p.m., local time at place of receiving proposals, 08 JAN 2004.

U.S. Army Engineer District, Omaha  
Corps of Engineers  
106 South 15th Street  
Omaha, Nebraska 68102-1618

31 December 2003  
DRL/4547